

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011788

DEVELOPER/ OWNER	Cromwell Vaughn		
DBA:			
ADDRESS	5711 W. Slauson Ave #150		
CITY, STATE, ZIP	Culver City, CA 90230		
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.	
310 215-8466			
CONSTRUCTION LOCATION			
ADDRESS	1223 E. 88th St.		
CITY, STATE, ZIP	Los Angeles, CA 90002		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: 1,722

Rate/Square Feet: \$ 3.69

Total Due: \$ 6,354.18

VALID FOR 1,722 ☒ SQUARE FEET ONLY
CUSTOMER COPY

DATE: Sep 23, 2005

CITY OF: Firestone

BUILDING PERMIT
DEPARTMENT: 104

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

City/Permit 16-16000

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)

CROWWELL VAUGHN
Developer / Owner DBA:
5711 W. SLAUSON AVE #NO CULVER CITY CA 90230
Address City State Zip

Construction Location:
1223 EAST 88TH STR. Los Angeles, CA 90002
Address: (If no street address, write legal description) City Zip

☒ Residential ☐ Commercial / Industrial ☐ Parking ☐ Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Chetelidis ODYSSSEY KETCHELIDIS 08/21/05 310-215-8466
Print Name Sign Date Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:

1223 E. 88TH ST. is:
Construction Location

1722 Square Footage of Residential Assessable Area

Please indicate type:

SFD ☒ Duplex ☐ Apt. ☐ Condo ☐ Townhse ☐

Number of Units _____

_____ Square Footage of Commercial / Industrial Covered & Enclosed Space

_____ Square Footage of Parking Structure Covered & Enclosed Space

_____ Square Footage of Self-Storage Structure Covered & Enclosed Space

Agent for Building & Safety Department

ERIC STORMON
Print Name

[Signature]
Sign

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District

Sanja White
Name

011788
Receipt #

Sep. 23, 2005
Date

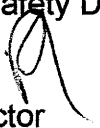
To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 1722 SQUARE FEET
SINGLE FAMILY 8 MULTI # UNITS 123-3
SIGNED _____ DATE _____

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

September 21, 2005

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by 
Assistant Director

SUBJECT: **LIBRARY FACILITIES MITIGATION FEE**

REF: **ASSESSOR PARCEL NO.** 6043-014-024

LOT NO./ADDRESS: 1223 East 88th Street
Los Angeles, CA 90002

NAME: Vaughn Cromwell

THIS IS TO INFORM YOU THAT THE COUNTY LIBRARY'S REQUIREMENT HAS BEEN SATISFIED FOR A SINGLE FAMILY RESIDENCE IN THE ABOVE REFERENCED LOT NO./ADDRESS.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT THE DEVELOPER FEE UNIT AT (562) 940-8430.

Revised 01/07/04
U:\STAFFSERVICES\DEVELOPER FEE\Forms and Letters\Certificate of Clearance.wpd

Serving the unincorporated areas of Los Angeles County and the cities of: Agoura Hills • Artesia • Avalon • Baldwin Park • Bell • Bell Gardens • Bellflower • Bradbury • Carson • Claremont • Compton • Cudahy • Culver City • Diamond Bar • Duarte • El Monte • Gardena • Hawaiian Gardens • Hawthorne • Hermosa Beach • Hidden Hills • Huntington Park • La Canada Flintridge • La Habra Heights • Lakewood • La Mirada • Lancaster • La Puente • La Verne • Lawndale • Lomita • Lynwood • Malibu • Manhattan Beach • Maywood • Montebello • Norwalk • Paramount • Pico Rivera • Rosemead • San Dimas • San Fernando • San Gabriel • Santa Clarita • South El Monte • South Gate • Temple City • Walnut • West Covina • West Hollywood • Westlake Village



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: 0415075
District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Date: September 26, 2005

Property Owner: CROMWELL VAUGHN
Address of Property: 1223 E 88TH ST.
LOS ANGELES, CA 90002
Thomas Guide Page: 0704F3
Contact: EVR GARD CONSTRUCTION
Phone: 310-215-8466
Mailing Address: 5711 W. SLAUSON AVE. #150
CULVER CITY, CA 90230
County Assessor Map Book, Page, and Parcel Number: 6043-014-024
Structure is Proposed.
User Category and Units of Usage:
Category: 01A
Number of Units: 1
Square Footage:

CONNECTION FEE CALCULATION

1.00	X	\$1,610.00	=	\$1,610.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee
SPECIAL CREDITS: DEMOLITION CREDIT				\$1,610.00CR
				Demolition Credit
COMMENTS:				\$0.00
				Connection Fee Due

Fee Payment Received From:

N/A

Amount: \$0.00

Ck. No.:

D.C.:

Processed by: LP

Approved by:

Date: September 26, 2005

SANITATION DISTRICTS
OF LOS ANGELES COUNTY

APPROVED

JAMES F. STAHL
CHIEF ENGINEER & GENERAL MANAGER
VALID ONLY WHEN STAMPED

BUILDING DEPT COPY



FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION (To be Completed by Applicant)

PART I

Building Address: 1223 E. 88TH STREET.

City or Area: Los Angeles, Calif. 90002

Nearest Cross Street: HOOPER

Distance of Nearest Cross Street: 30 YARDS

Property Owner: CROMWELL VAUGHN Telephone: (310) _____

Address: 5101 JUNILLA AVE.

City: WOODLAND HILLS CA. 91364 Zip Code 91364

Occupancy (Use of Building): SFD Sprinklered: Yes ☐ No ☒

Type of Construction TYPE IV

Square Footage: 1700 Number of Stories: 2

Present Zoning: LCR 2

[Signature]
Applicant's Signature

SEPT. 12, 2005
Date

ODY
323-655-0033

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is ~250ft
feet via vehicular access. The fire flow services will be rendered from a 8"
inch diameter water main. The hydrant is located on 88th St.
and of Hooper (Street)
(Feet) (Direction) (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6"
hydrant is 2200* GPM at 20 PSI residual for 2 hours at 58 (Size) PSI Static

PART II (B)

SPRINKLERED BUILDINGS ONLY

Detector Location: (check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required: (check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly
☐ Other _____ Domestic Meter Size _____

PART II (C)

* Tested on 9/24/05 at 1:55pm
SOUTHERN CALIFORNIA WATER COMPANY

Water Purveyor

Date

Signature

Title

PART III

Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____

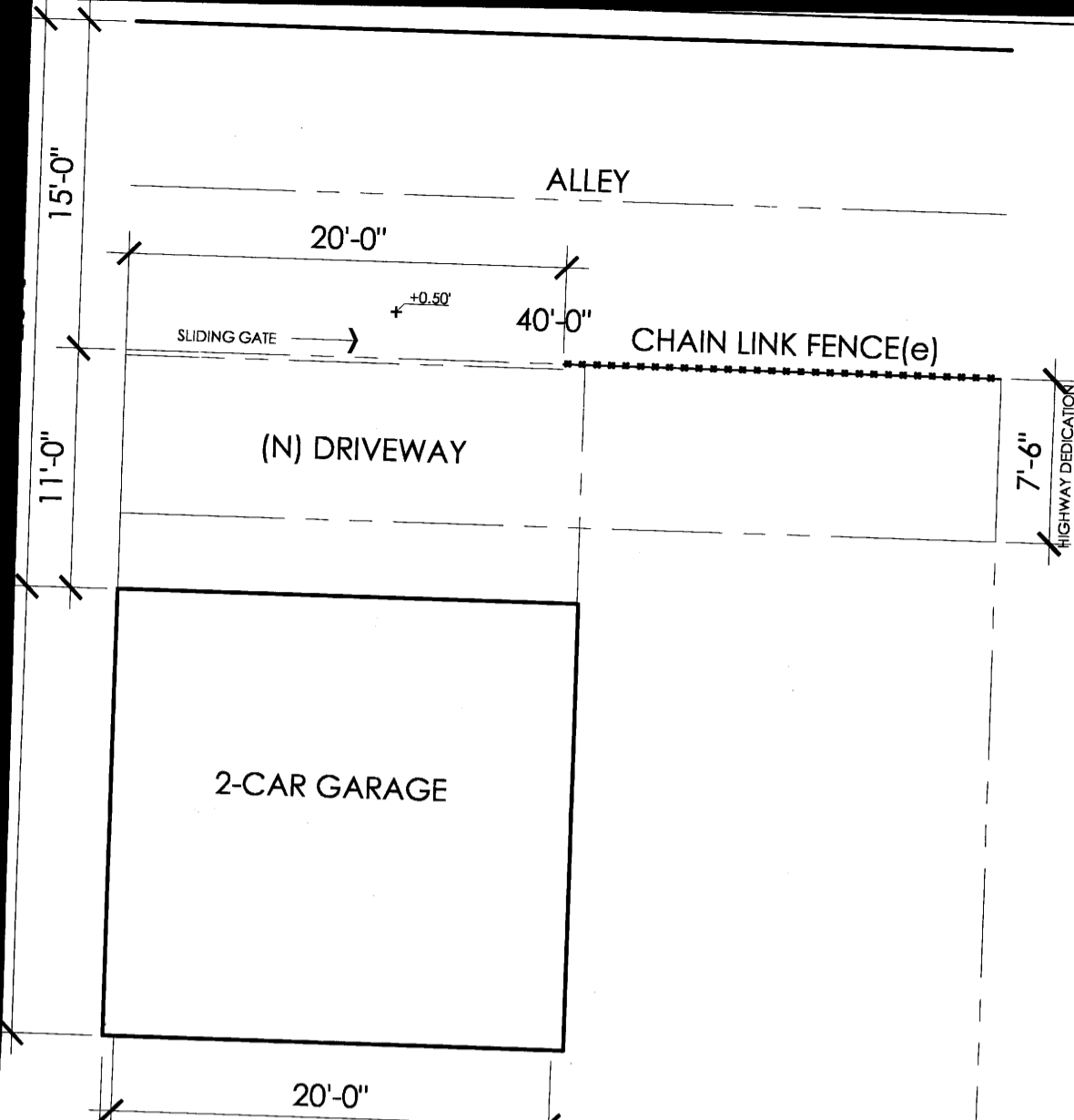
DATE _____

OFFICE _____

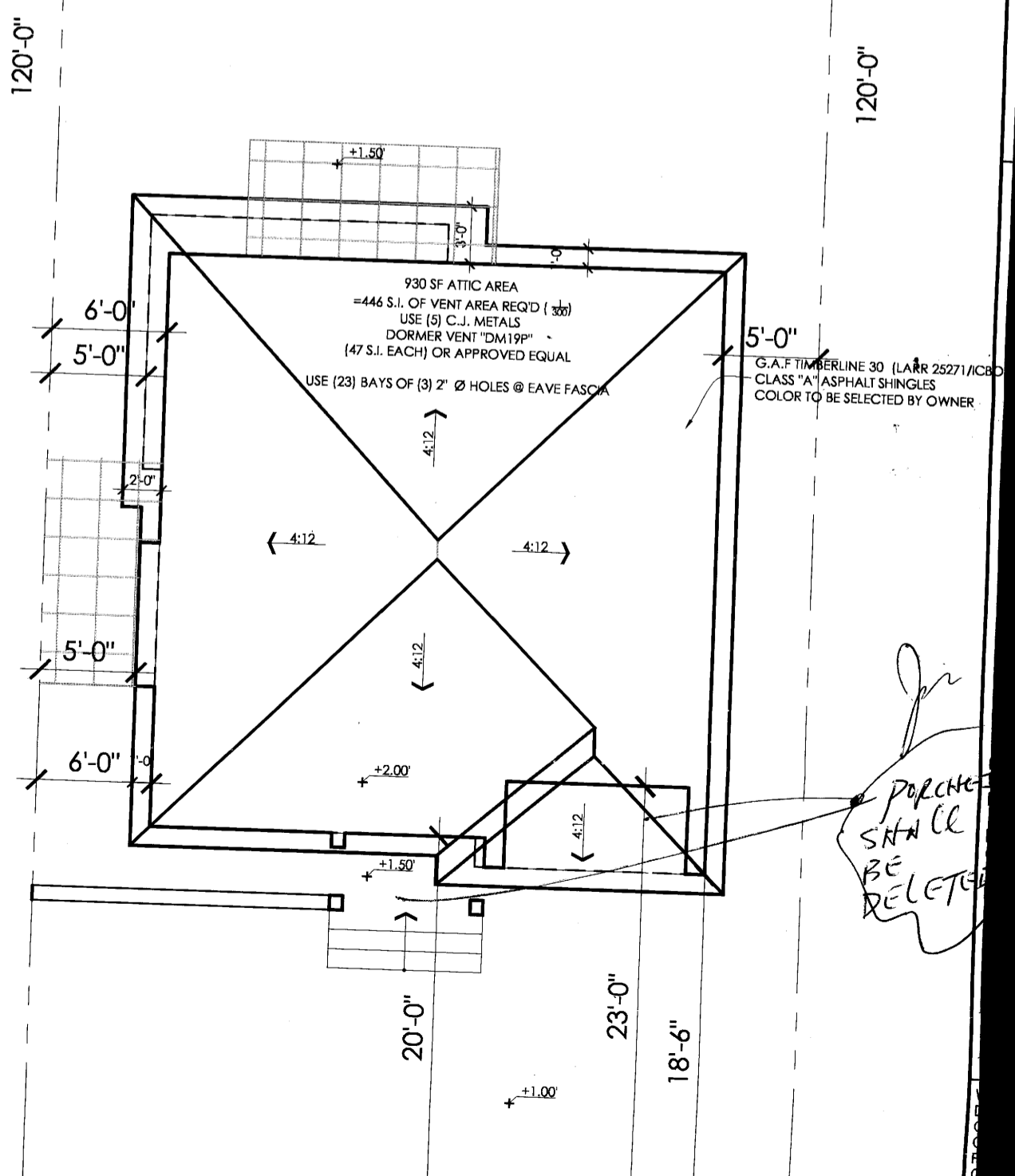
This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

1223 E. 88th St., LA CA



NOTE: GARAGE SHALL BE 5'-0" AWAY FROM PROPERTY LINE



SLIDING GATE

CHAIN LINK FENCE(e)

11'-0"

(N) DRIVEWAY

7'-6"

HIGHWAY DEDICATION

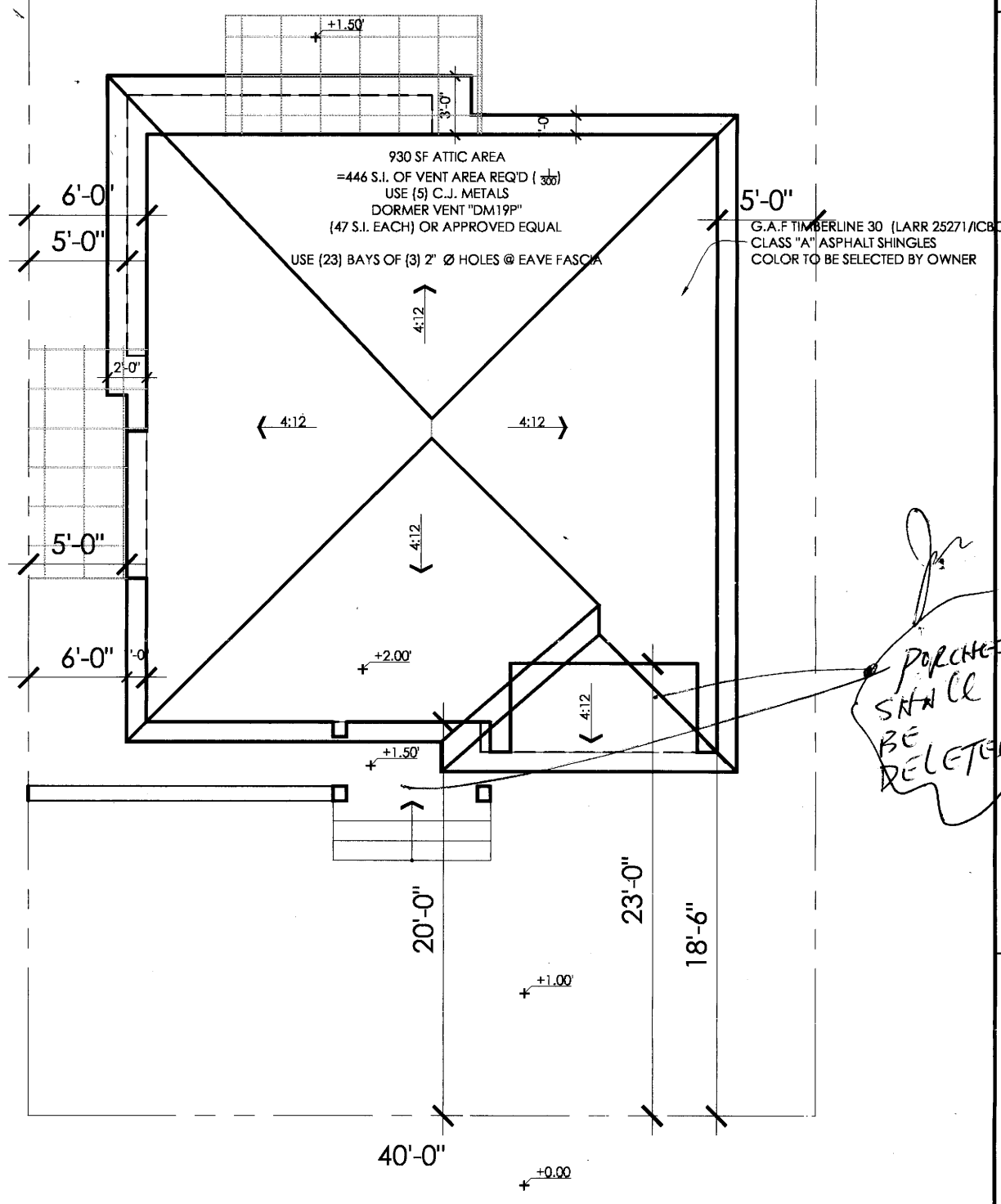
2-CAR GARAGE

20'-0"

NOTE: GARAGE SHALL BE 5'-0" AWAY FROM PROPERTY LINE

120'-0"

120'-0"



EIGHTY EIGHT STREET

SITE PLAN NOTES